



CITY COUNCIL COMMUNICATION

April 26, 2016

SUBJECT: Award of Contract for the FY2016 Waterline Replacement Project

SUBMITTED BY: Hal Cranor, Director of Public Works

REFERENCE NO: ESC19 Contract No.13-6903

ACTION REQUESTED:

Consider award of a construction contract for the FY2016 Waterline Replacement Project to Murphy Pipeline Contractors, Inc., through the Education Service Center-Region 19 Purchasing Allied States Cooperative.

ALTERNATIVES:

- Table the request
- Deny the request

SUMMARY OF SUBJECT:

The project consists of the replacement of 1,212 feet of 6" asbestos concrete main with an 8" HDPE main along Donley Drive from Glenn Drive to Shelmar Drive and along Shelmar Drive from Donley Drive (East) to Donley Drive (West). The project will be completed using trenchless technology, static pipe bursting method.

The contract is through the Education Service Center – Region 19 Purchasing Allied States Cooperative Contract.

FINANCIAL CONSIDERATIONS:

Revenue Sources:	Annual Budget
Expenditure Accounts:	WT1601
Budgeted Fiscal Year(s):	FY2016
Budgeted Expenditure:	\$187,000
Estimated Expenditure:	\$150,000
Over/ <u>Under</u> Projection By:	\$ 37,000

Other Comments:

SUPPORTING DOCUMENTS:

- Pricing Proposal: Murphy Pipeline Contractors, Inc.

APPROVED BY:

_____ **LG** _____

City Manager's Office

_____ **KS** _____

City Secretary's Office