



CITY COUNCIL COMMUNICATION

October 28, 2014

SUBJECT: Hold Public Hearing for Specific Use Permit Case No. 14-12-SUP and Consider First and Final Reading of Ordinance No. 2047.

SUBMITTED BY: Mike Collins, Director of Planning and Economic Development

REFERENCE NO: 14-12-SUP

ACTION REQUESTED:

Receive public input regarding the request for a Specific Use Permit for Sports Studio to be located on Dorris Addition, Block 1, Lot 1 at 501 N. Main Street, Suite 121 in the Neighborhood Business District (C-1) and approve Ordinance No. 2047.

ALTERNATIVES:

- Approve the request with modifications
- Table the request
- Deny the request

SUMMARY OF SUBJECT:

Applicant: John Monroe representing Korean Taekwondo Institute, dba Kickin' Kids

Location / Zoning: 501 N. Main Street, Suite 121, zoned Neighborhood Business District (C-1).

Project Summary: The Unified Development Code requires membership recreation clubs located in the C-1 zoning district, such as sports studios, to have a Specific Use Permit. The retail center located at 501 N. Main Street has several lease spaces available. Mr. Monroe proposes to lease 6,000 square of space to locate his taekwondo studio. Classes would be held between 3:00pm and 9:00pm. The business employs three people. There is adequate parking within the center to support all of the businesses within the center.

The Planning and Zoning Commission held a public hearing on October 7, 2014 and voted to recommend the Specific Use Permit with the following conditions by a vote of 6-0-0

- a. Tied to the business owner, Mr. John Monroe; and,
- b. Tied to the business name: Korean Taekwondo Institute, dba Kickin' Kids; and,
- c. The term of this Specific Use Permit shall be granted for a period of one year in order to gauge the further appropriateness of the use at the specific location; and,
- d. The Specific Use Permit may be revoked if one or more of the conditions imposed by this permit has not been met or has been violated.

SUPPORTING DOCUMENTS:

- Ordinance No. 2047
- Minutes – P & Z
- Application
- Exhibit(s)
- Map 1, Map 2, and Map 3

APPROVED BY:

_____ LG

City Manager's Office

_____ HH

City Secretary's Office