



Paula McNamee



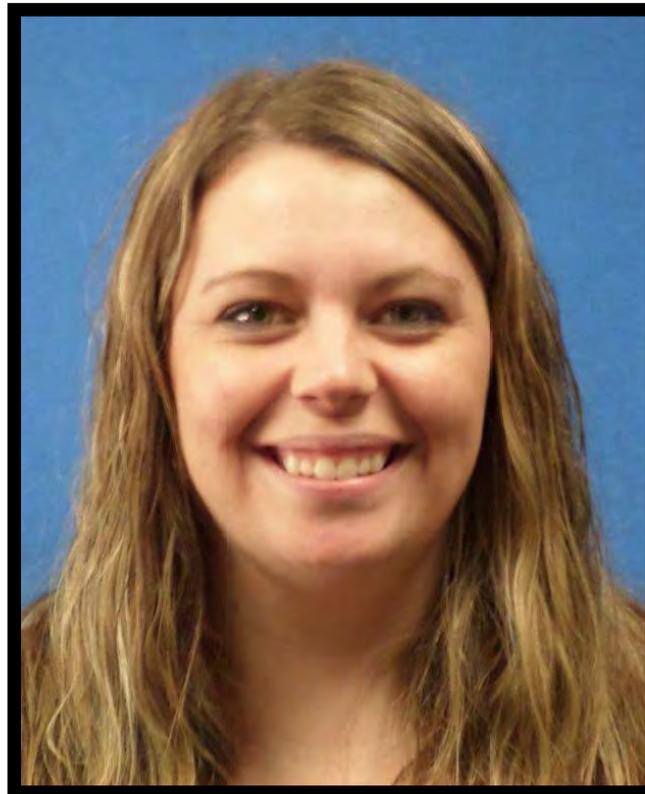
THE CITY OF
EULESS

Presentation of Employee of the Month for November

Presented to

Jordan Peterson

Administrative Secretary I, Parks and Community Services



Presentation of Proclamation

Proclaiming November as
American Diabetes Month



Proclamation

THE CITY OF
EULESS

Texas



WHEREAS, in the United States, over 29 million people – including over 700,000 in North Texas have diabetes, a serious disease with potentially life-threatening complications such as heart disease, stroke, blindness, kidney disease, and amputation; and

WHEREAS, an additional 86 million people in the United States are at risk for developing Type 2 diabetes; and

WHEREAS, recent estimates project that one in three children born today will have diabetes by the time they are 50 years old if current trends continue; and

WHEREAS, an increase in community awareness is necessary to put a stop to the diabetes epidemic;

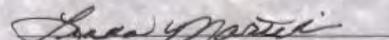
NOW, THEREFORE, I, Linda Martin, Mayor of the City of Euless, do hereby proclaim November 2014 as:

AMERICAN DIABETES MONTH

in the City of Euless and I encourage all Americans to recognize American Diabetes Month and join the American Diabetes Association's Stop Diabetes[®] movement to confront, fight and most importantly, change the future of this deadly disease.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Euless, Tarrant County, Texas, to be affixed hereto, on this 28th day of October, 2014.




Linda Martin, Mayor

Consent Agenda

3. **Consider Authorizing City Manager to Execute a Contract Extension**
4. **Consider Renewal of Bid No. 005-12**
5. **Consider Award of Bid No. 014-14**
6. **Consider Resolution No. 14-1446**
7. **Consider Resolution No. 14-1447**
8. **Consider Approval of City Council Minutes**

Consider Authorizing City Manager to Execute a Contract Extension

With Office Depot for an additional one (1) year period for the purchase of office supplies through the National Intergovernmental Purchasing Alliance (National IPA).

Consider Renewal of Bid No. 005-12

For professional employee leasing.

Consider Award of Bid No. 014-14

For annual contract for janitorial services to
United Building Maintenance (UBM)
Enterprise, Inc.

Consider Resolution No. 14-1446

Amending a previously authorized request
for financial assistance from the
Texas Water Development Board.

Consider Resolution No. 14-1447

Amending tax abatement policy.

Consider Approval of City Council Minutes

Regular Meeting of October 14, 2014

Consider Site Plan No. 14-12-SP

For Single Family Residential Development proposed to be located on 30.446 acres of the Bradford Adam Survey, Abstract No. 152, Tracts 1A7, 1 and 1B to be platted as The Estates at Bear Creek, Block M, Lots 1-18, A; Block N, Lots 1-44, A, B, and C; Block O, Lots 1-34; Block P, Lots 1-16; and Block Q, Lot A located southeast of the intersection of Bear Creek Parkway and Harwood Road.



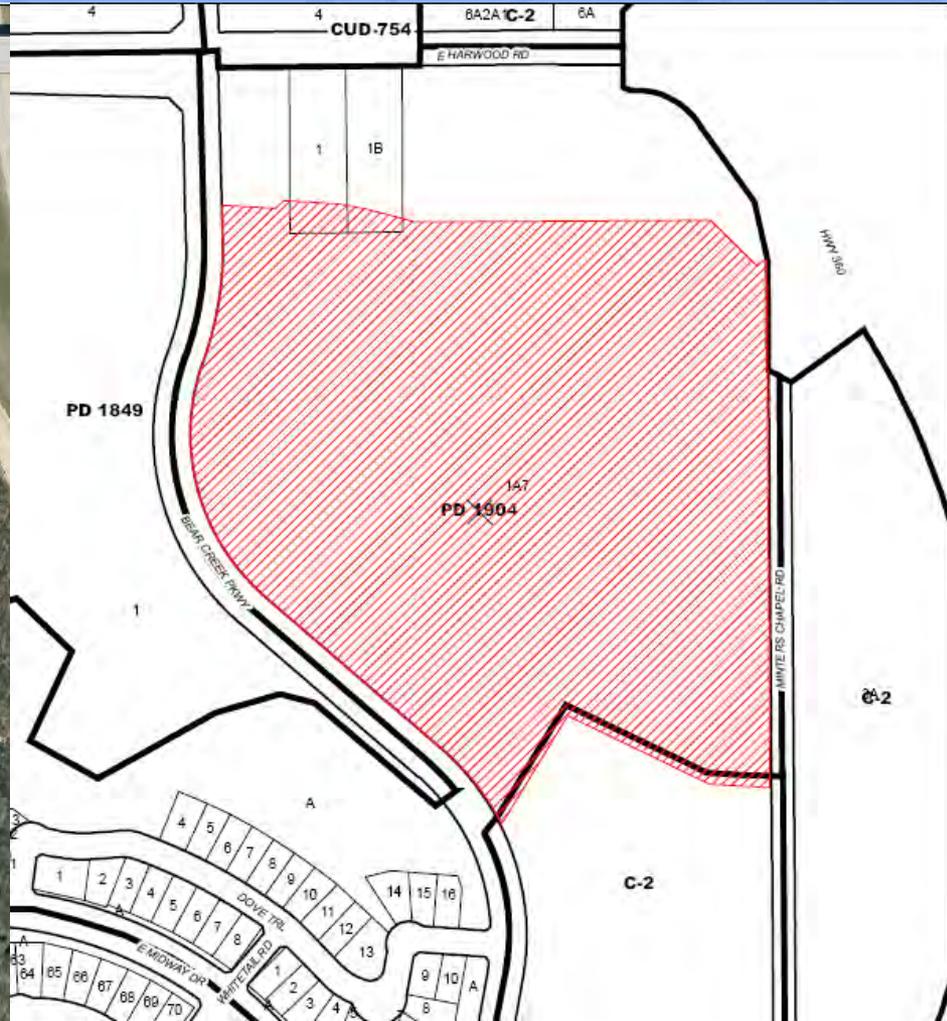
Case #14-12-SP

Estates at Bear Creek

- **Location: SE of Harwood Road and Bear Creek Parkway**
- **Zoned: (PD) Planned Development**
- **Request: Site Plan for Single Family Detached Lots**



Location Map



Zoning Map

Open Space Lots



The Dominion at
Bear Creek Ph 4

OWNER:
SIF IV - BLESS RIVERWALK JV, L.P.
5700 BERRY LANE, SUITE 150
DENVER, CO 80221
PHONE: (303) 733-2261
FAX: (303) 733-2261
COUNTY CLERK'S FILE NO. D21102867
D.A.T.C.T.

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Case No 14-12-SP The Estates at Bear Creek

THE CITY OF
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6' Wood Fence against future Commercial

Amenity Pool

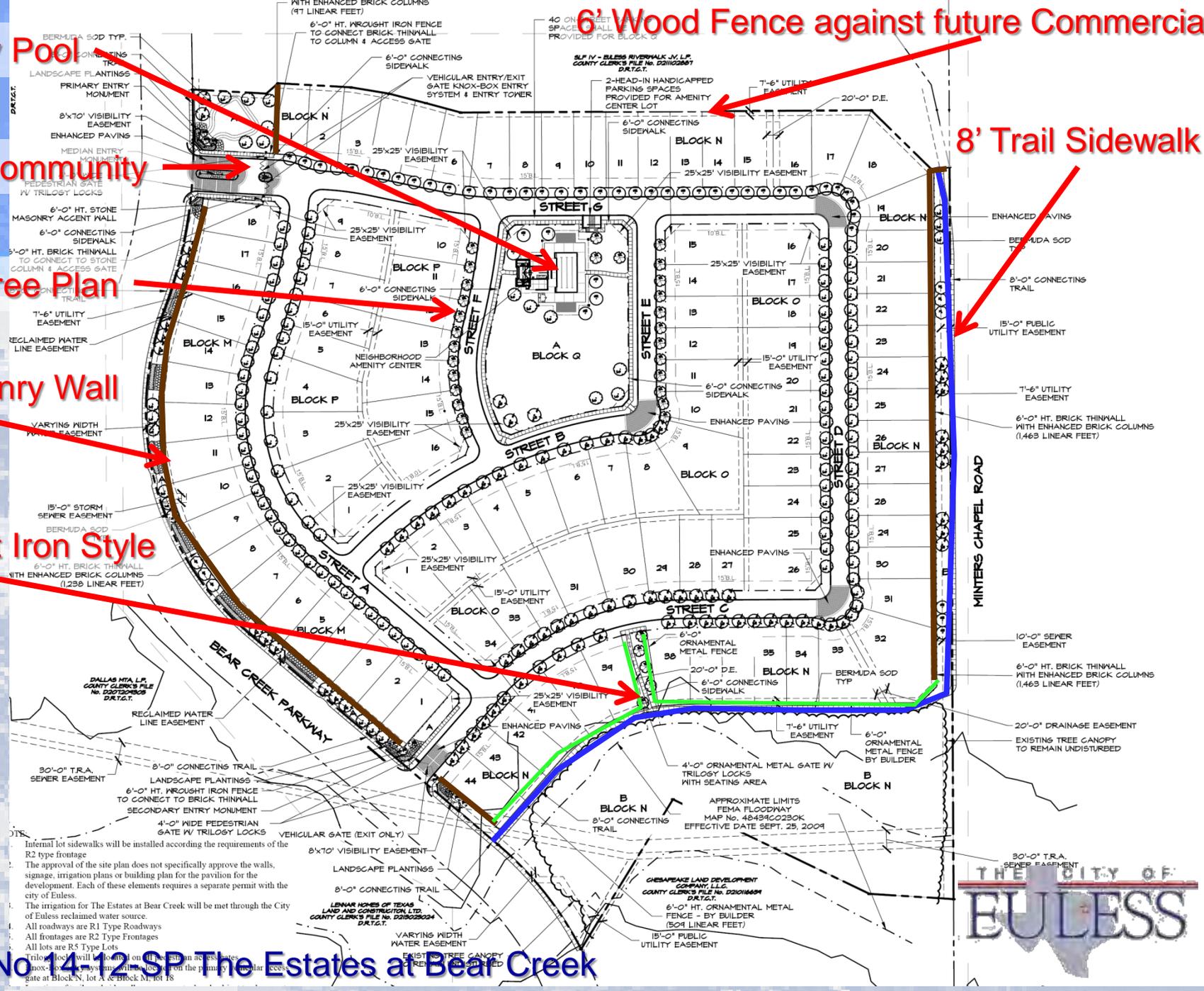
Gated Community

Street Tree Plan

6' Masonry Wall

Wrought Iron Style

8' Trail Sidewalk



Internal lot sidewalks will be installed according to the requirements of the R2 type frontage.

The approval of the site plan does not specifically approve the walls, signage, irrigation plans or building plan for the pavilion for the development. Each of these elements requires a separate permit with the city of Euless.

The irrigation for The Estates at Bear Creek will be met through the City of Euless reclaimed water source.

All roadways are R1 Type Roadways

All frontages are R2 Type Frontages

All lots are R5 Type Lots

Trilog locks will be installed on all residential access streets.

Proximity to existing utilities and easements on the primary residential gate at Block N, lot A & Block M, lot 18

Case No. 14-12-SP The Estates at Bear Creek





Consider Site Plan No. 14-13-SP

For Commercial Development proposed to be located on Harwood Crossing Subdivision, Block 1, Portion of Lots 1 and 2 and all of Lot 3, 1060 N. Main Street.



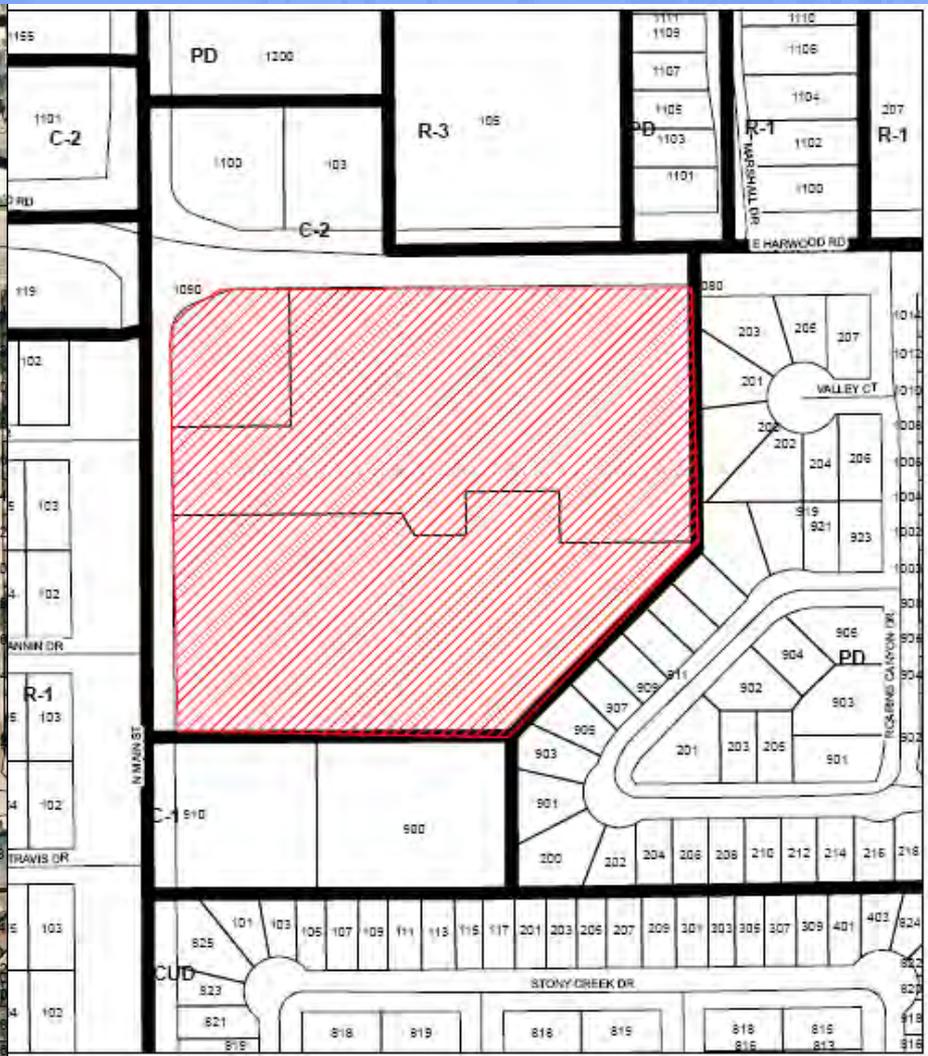
Case #14-13-SP

Harwood Crossing - Kroger

- Location: 1060 N. Main Street
- Zoned: (C-2) Community Business District
- Request: Grocery Store Expansion



Location Map



Zoning Map

Case No 14-13-SP Harwood Crossing - Kroger



- WV Water Valve
- TP Telephone
- WM Water Meter
- FH Fire Hydrant
- LP Light Pole
- IV Irrigation Valve
- AS Air Sign
- TV Cable Box
- SB Signal Box
- SP Signal Pole

Pharmacy Drive Through

HARWOOD ROAD
(VARIABLE WIDTH
RIGHT-OF-WAY)

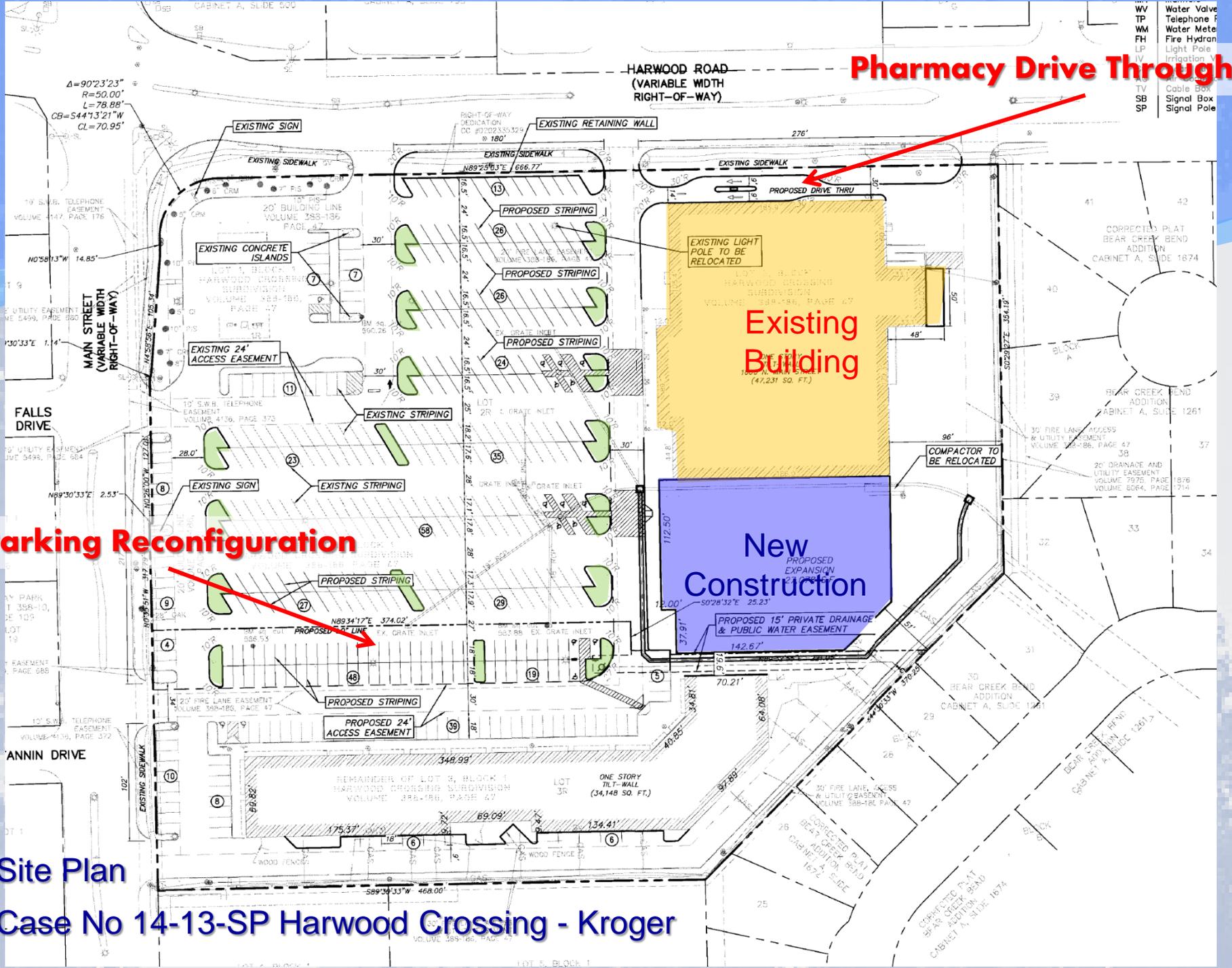
Parking Reconfiguration

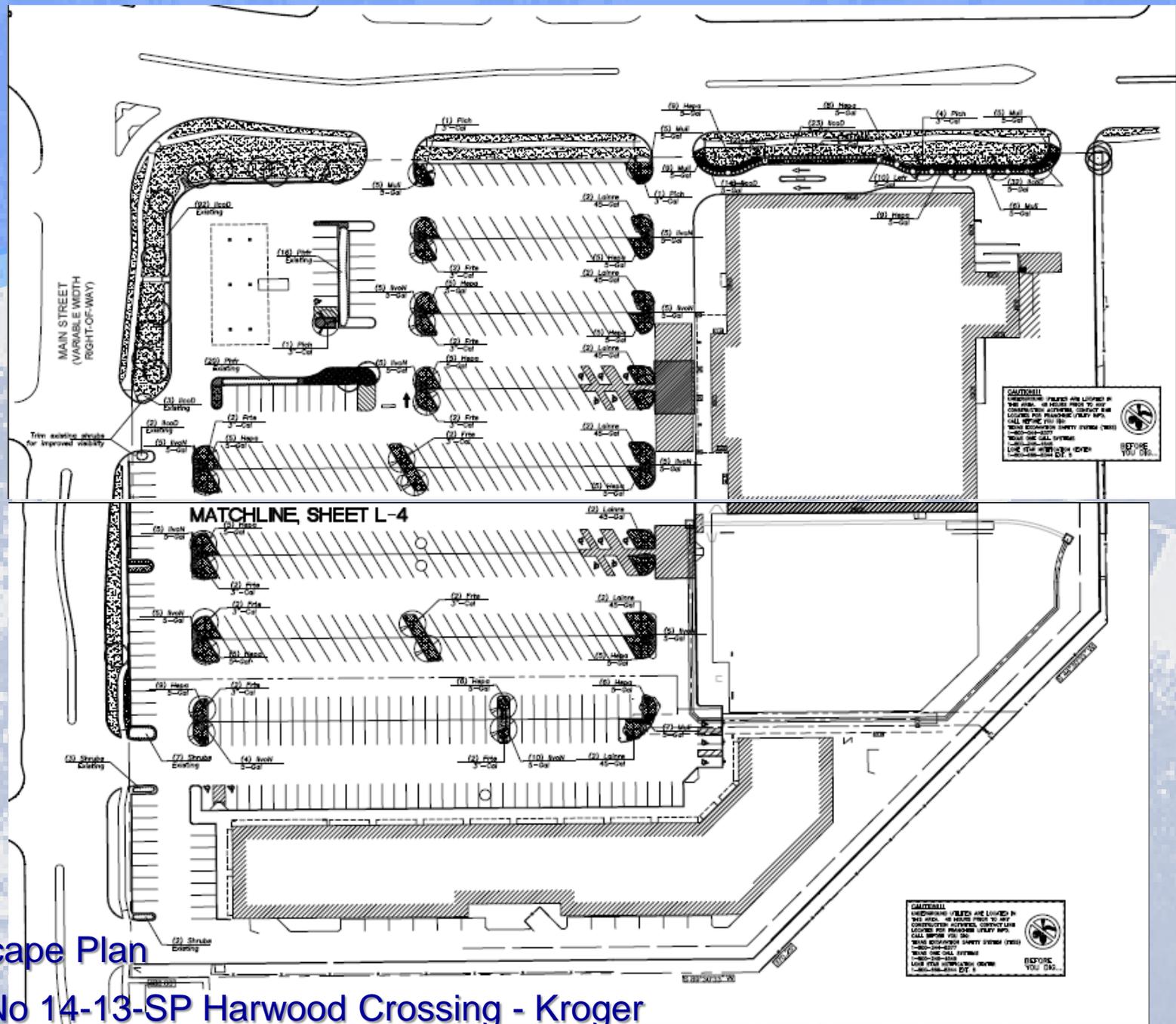
Existing Building

New Construction

Site Plan

Case No 14-13-SP Harwood Crossing - Kroger





Landscape Plan

Case No 14-13-SP Harwood Crossing - Kroger

Kroger – Harwood Crossing
1080 N . Main St.
Existing Conditions



Harwood Crossing Shopping Center
1080 N . Main St.
Existing Conditions





Hold Public Hearing for Specific Use Permit No. 14-12-SUP and Consider First and Final Reading of Ordinance No. 2047

Request a Specific Use Permit on Dorris Addition, Block 1, Lot 1, 501 N. Main Street, Suite 121 for a Sports Studio in the Neighborhood Business District (C-1).



Case #14-12-SUP

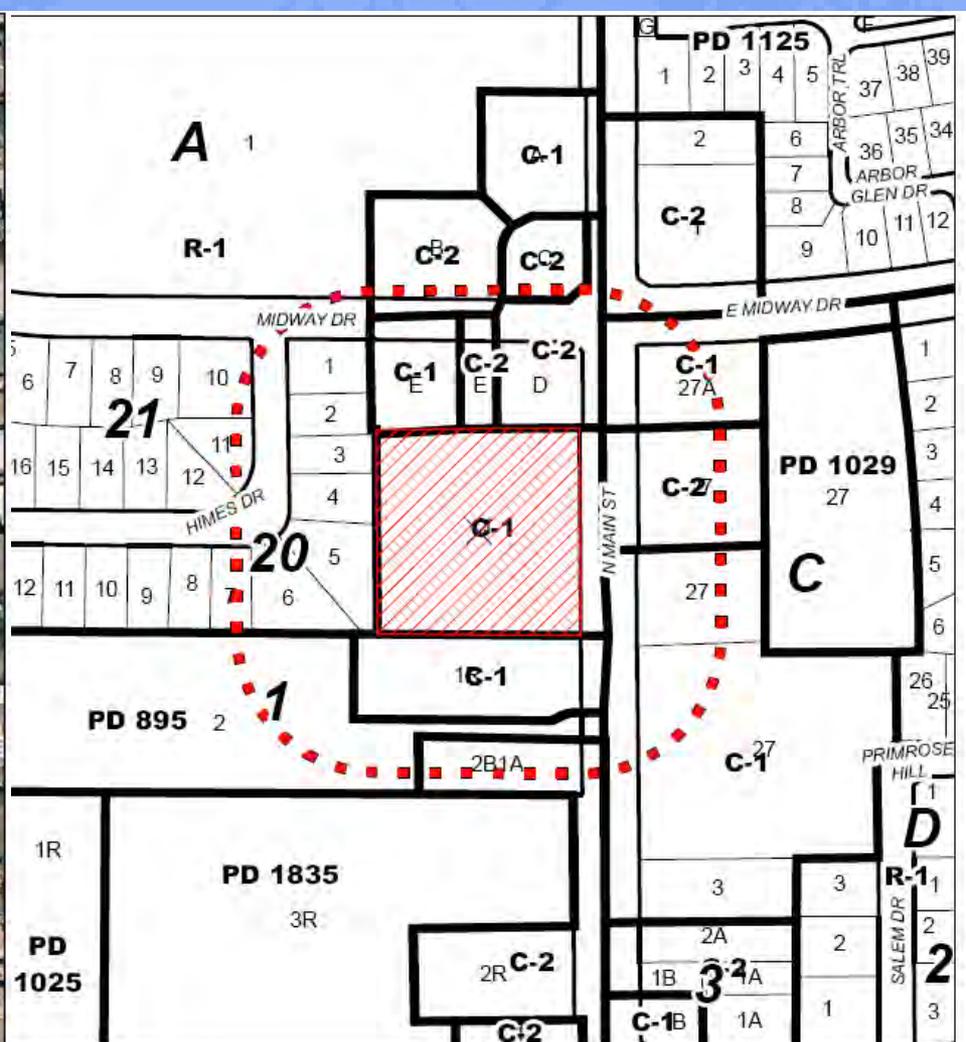
Korean Taekwondo Institute

(Kickin' Kids)

- Location: 501 N. Main Street Ste 121
- Zoned: (C-1) Neighborhood Business District
- Request: Sports Studio



Location Map



Zoning Map





501 N. Main Street
Suite 121



Consider Board and Commission Appointments

13. Public Comments

14. Reports

Staff Report

City Attorney

City Manager

City Council

- **Recent Events and Items of Community Interest**

15. Adjourn

